	Name.	When Established.	Superinte
1	Brockville,	....	Robert Watson
2	Buckingham : St. Andrew's Church,	1853	James Henry.
3	Chatham, C. E., (Argenteuil)	1857	John Blair.
4	Cornwall : St. John's Church,	1827	Minister and E
5	Clifton : St. Andrew's Church,	1857	Minister.
6	Cumberland,	1846	Archibald Petr
7	Dundee, (no name)	1857	Lucy Baker.
8	Fergus : St. Andrew's Church,	1837	Minister and E
9	Galt : St. Andrew's Church,	1847	Robert Malcol
10	Hamilton . St. Andrew's Congregational,	1834	Matthew Legat
11	" " Mission School,	1856	George A. You
12	" St. John's Church,	1857	John Catto.
13	Huntly. No School.		
14	Kingston : St. Andrew's Church,	1828	Minister.
15	" Portsmouth Mission,	1854	John Paton.
16	" Wolfe Island "	....	.....

n.a.

	Name.	When Established.	Superintendent.	Teachers.			Scholars.		Compared with last Year, is your School Prosperous?			Is Sch
				Male	Fem	Avg'e Attendance.	No.	Avg'e Attendance.		Inc.	Dec.	
1	Brockville,	....	Robert Watson	Nine		9	80	65	Yes.	25	..	
2	Buckingham: St. Andrew's Church,	1853	James Henry.	2	3	3	30	17	Yes.	..	..	Dista
3	Chatham, C. E., (Argenteuil)	1857	John Blair.	2	3	5	35	35	Yes.	17	..	
4	Cornwall: St. John's Church,	1827	Minister and E[illegible].	2	3	4	45	38	No material increase or decrease.	..	..	
5	Clifton: St. Andrew's Church,	1857	Minister.	3	4	..	67	36	.....	..	..	
6	Cumberland,	1846	Archibald Petr[illegible]	2	3	3	25	15	No change.	..	..	Unic
7	Dundee, (no name)	1857	Lucy Baker.	..	4	4	32	30	No.	..	..	
8	Fergus: St. Andrew's Church,	1837	Minister and E[illegible].	5	2	7	85	50	Slight decrease in attendance.	..	..	Want of
9	Galt: St. Andrew's Church,	1847	Robert Malcolm	Four		3	48	40	Prosperous.	15	..	
10	Hamilton: St. Andrew's Congregational,	1834	Matthew Legat[illegible]	10	8	15	146	106	Prosperous.	..	2	Frequ rem
11	" " Mission School,	1856	Goorge A. You[illegible]	7	18	18	140	98	Prosperous.	40	..	
12	" St. John's Church,	1857	John Catto.	3	4	7	47	40	.....	..	..	
13	Huntly. No School.											
14	Kingston: St. Andrew's Church,	1828	Minister.	14	12	26	230	180	.....	11	..	
15	" Portsmouth Mission,	1854	John Paton.	4	5	9	110	80	Gained in interest and prosperity.	20	..	
16	" Wolfe Island "	....	.....	..	..	..	230	..	.....	..	..	
17	Lochiel: St. Andrew's Church,	1854	Minister.	8	2	9	87	61	Prosperous.	12	..	
18	Lanark Sabbath School,	1827	Messrs. Fraser [illegible] Mason.	3	3	4	40	..	No change.	..	..	
19	L'Orignal: St. Andrew's Church,	....	Minister.	4	4	..	..	40	Prosperous; nearly trebled.	..	..	
20	Martintown: St. Andrew's Church,	1840	Minister.	9	3	11·50	95	66	Yes.	8	..	No, e
21	Mono. No School.											
22	Montreal: St. Andrew's Church,	1817	Alexander Morr[illegible] (Elder).	10	8	15	100	80	Yes.	15	..	Child
23	" " Mission at Pointe St. Charles,	1857	W. C. Menzies.	4	2	6	26	17	.....	..	..	
24	" St. Paul's Church,	1834	Vacant.	6	9	12	106	73	Stationary.	..	..	
25	Mount Forest. No School.											
26	New-market. No School.											
27	Ottawa: St. Andrew's Church,	....	Minister.	6	12	..	146	..	.....	..	..	
28	Pakenham. No School.											
29	Perth: St. Andrew's Church,	1830	Minister.	4	7	11	98	60	.....	10	..	Diffic
30	Scott Presbyterian Sabbath School,	1856	William Sinclai[illegible]	2	2	3½	40	30	Yes.	..	..	W
31	Three Rivers: St. Andrew's Church,	....	Minister.	1	2	3	26	20	Slight decrease.	..	..	Boys se
32	Williams. No School.											
33	Williamstown,	....	.....	2	2	4	..	31	.....			
34	Woodstock: St. Andrew's Church,	1857	Minister.	..	5	..	30	20	.....	..	..	

1. Arthur.
2. Beamsville.
3. Beauharnois.
4. Beach Ridge.
5. Beckwith.
6. Belleville.
7. Brock Reach and Mariposa.
8. Camden.
9. Chatham, C. W.
10. Chinguacoucy.
11. Clarke and Hope.
12. Côte St. George.
13. Coteau du Lac.
14. Dalhousie Mills.
15. Darlington.
16. Dundas and Ancaster.
17. Eldon.
18. Esquesing.

DIGEST OF RET

l by the Committee on Sabbath Schools, appointed by the Synod of the Presbyterian Church of Canada in connection with the

ST YEAR, IS YOUR SCHOOL OSPEROUS?			IS SCHOOL SUFFERING FROM ANY CAUSE?	LIBRARY.		ANY SERIALS DISTRIBUTED?	
	Inc.	Dec.		No. of Books.	Character of Volumes; whence obtained?		
.	25	..	No.	250	From Britain and America.	Juvenile Presbyterian.	Shorter
	..	..	Distance of children from school and bad roads.	200	American Sabbath School Union.	" "	"
	17	..	No.	100	Britain and America.	Yes.	Si
se or decrease.	..	..	Lack of Teachers.	Large.	Well selected British and American.	Yes.	Shorter C
.....	..	..	No.	200	London Tract Society, American Sab. Un., Mass. Sab. Un., American Tract Society.	Children's Paper, Tracts, and Juvenile Presbyterian.	Scriptu
nge.	..	..	Union School, and from distance.	100	American Sunday School Union, and Religious Tract Society, London.	Juvenile Presbyterian.	Shor
.	..	..	.....	139	Religious. American.	No.	
n attendance.	..	..	Want of Female Teachers and more life.	416	⅔ Am. Sab. Union, and Pres. Board, Phila., ⅓ kel. T. Soc., and Carter Bros. Selected.	Juvenile Presbyterian and Children's Paper.	Bible L
ous.	15	..	Distance.	100	Religious Biography. American.	No.	Catechi
ous.	..	2	Frequent changes of teachers, and removal of children from town.	300	Two-thirds English; one-third American.	Juvenile Presbyterian.	Edinbu
ous.	40	..	No.	None.	Children German.	No, because the children are German.	Singing
.....	..	..	.....	135	.....	No.	Scriptu
.....	11	..	No.	550	American Sunday Union and Tract Society.	Child's Paper, Children's Paper, and Juvenile Presbyterian.	Sh
and prosperity.	20	..	Distance from town.	250	American Sunday Union & London Tract Soc.	" " "	Ed
.....	..	..	.....	..	.....	.....	
ous.	12	..	.....	..	.....	Tracts and Juvenile Presbyterian.	
nge.	..	..	No.	..	A Library British and American.	Juvenile Presbyterian.	No Sche
arly trebled.	..	..	No.	100	American S. S. Union.	Juvenile Presbyterian and Children's Paper.	
.	8	..	No, except bad roads spring and fall.	150	America.	Juvenile Presbyterian.	No publ
.	15	..	Children of wealthier families in general do not attend.	600	London Tract Society and Union Depositary in Montreal. Good selection.	Juvenile Presbyterian and Child's Paper.	Lessons
.....	..	..	.....	..	No Library.	None regularly.	Psalms U
ary.	..	..	No.	365	London Tract Society. Very few American.	Well Spring, Children's Paper, and Juvenile Presbyterian.	Lessons an
.....	..	..	No.	..	Good Library.	No.	
.....	10	..	Difficulty in getting a sufficient number of qualified teachers.	275	London Tract Society, and Presbyterian Board O. S., America.	Child's Paper, Children's Paper, and Juvenile Presbyterian.	Reading
.	..	..	Want of Ministerial visitation.	115	Generally religious.	Sometimes.	Reading
crease.	..	..	Boys sent to Quebec or Montreal to school	120	Chiefly American.	Juvenile Presbyterian and Children's Paper.	Reading
.....			.....	162	Religious.	.....	Mothers
.....	..	..	.....	175	American Tract Society.	Yes.	Shorte

The following places to which Circulars were sent have

13. Coteau du Lac.
14. Dalhousie Mills.
15. Darlington.
16. Dundas and Ancaster.
17. Eldon.
18. Esquesing.
19. Finch.
20. George Town.
21. Goderich.
22. Guelph.
23. Hemmingford.
24. Hornby.
25. Huntingdon.
26. Indian Lands.
27. King.
28. Kitley.
29. Lachine.
30. Laprairie.
31. Litchfield.
32. London.
33. Markham.
34. Macnab and Horton.
35. Melbourne.
36. Mulmur.
37. New Richmo
38. Niagara.
39. North Dorch
40. North Eastho
41. Nottawasaga
42. Ormstown.

RETURNS

with the Church of Scotland. Prepared in accordance with the order of the Synod, made at its Meeting in May, 158

Exercises: How Conducted? Any Published Scheme of Lessons?	Any Periodical Examination?	Anything done in School for Missions?	Any Te
Shorter Catechism, Bible Lesson, Psalm or Paraphrase, committed to memory. No.	....	Supports an Orphan	Occasion
" " " " No.	None.	12s. 6d. for French Mission.	
Singing, reading and committing Scripture and Catechism to memory.	None.	No.	
Shorter Catechism, reading Scriptures, and committing Psalms & History to memory.	Occasional.	Yes, for India.	
Scripture recited and read; Psalms, Shorter Catechism, Gall's Sacred Songs and Catechism. No Scheme of Lessons.	No.	Nothing as yet.	
Shorter Catechism, Gall's Exercises, Bible read, Psalms or Hymns repeated.	No.	No.	
Catechism, reading of Scriptures, Texts committed to memory.	....	.....	
Bible Lesson, Shorter Catechism, Doctrine proved, and Verse committed to memory. Bateman's Hymns, Singing and Missionary Address, once a month.	Quarterly.	£5 0s. 2d. in 1857 for Orphan and Library in India.	
Catechism, Bible Lesson, and Paraphrase repeated. Scripture read, Doctrine proved. No published Scheme of Lessons.	....	Yes.	
Edinburgh Sabbath School Union Series of Lessons, Bateman's Hymns, Watt's Catechism, 1st and 2nd Book of Lessons.	Quarterly.	Support two Orphans in India.	
Singing Hymns (Bateman's selection), Watt's Catechism, 1st and 2d Reading Books of London S. S. Union. Reading in New Testament.	No.	No.	
Scripture reading and explanation. Shorter Catechism, Psalms and Hymns committed to memory. No published Scheme of Lessons.	Yes.	No.	Yes,
Shorter or Mothers' Catechism, a few Scripture verses, Psalms repeated.	Weekly.	Support two Orphans in India.	Occasion
Edinburgh S. S. Union Series of Lessons. Prominence given to singing.	Weekly.	Support Orphan in India & contribute to School in Calcutta.	3 or
.....	....	.....	..
Read and explain verses in Bible and Shorter Catechism.	No.	Support Orphan in India.	
No Scheme. Psalms or portions of Scripture repeated. Scripture read and explained.	No.	Portion for Orphan in India.	..
Scheme of Lessons lately published in Juvenile Presbyterian.	Monthly.	Support for Orphan in India.	
No published Scheme. Tasks repeated; Scripture read by children, and explained by teachers; then all examined by Superintendant.	....	Yes.	
Lessons conducted on scheme prepared by Superintendant. At the close children are examined on lesson or addressed.	Monthly.	Support Orphan and Monitress at Bombay, and $30 to Can. School, and $2 for Bibles.	
Psalms and Shorter Catechism comm. to memory; reading and questions thereon. Use Scheme of Lessons published by Edin. S. S. Union some years ago.	No.	Missionary Box. No application of money yet.	Mon
Lessons in Shorter Catechism, Psalms, Para. and Scripture passages. Examination and address by Minister or Superintendant on portion of Scripture read.	No.	Support two Orphans in India.	
.....	....	.....	..
Reading Scriptures, repeating Scripture Psalms, Para. and Shorter Catechism, with examinations thereon.	No.	Supports Orphan in India, and contributes to Can. School.	
Reading Scriptures, reciting portions of Scripture, Psalms and Shorter Catechism. Reading again, with questions thereon.	....	.....	.
Reading Scriptures, and committing to memory Scripture verses; Psalms, Shorter Catechism. No published Scheme of Lessons.	No.	Have collected enough to support an Orphan first year.	
Mothers' and Shorter Catechism committed to memory; Scripture read and explained. No published Scheme of Lessons.	....	Collected nearly enough to support Orphan.	.
Shorter Catechism, Psalms and Scripture committed to memory, with reading, etc.	Not yet.		

ere sent have not sent any Report;—

37. New Richmond.
38. Niagara.
39. North Dorchester.
40. North Easthope.
41. Nottawasaga.
42. Ormstown.
43. Osnabruck.
44. Peterborough.
45. Paisley.
46. Pickering.
47. Plantagenet.
48. Point Levi.
49. Quebec.
50. Ramsay.
51. Richmond.
52. Russel Town.
53. Saltfleet and Binbrook.
54. St. Eustace.
55. St. Louis.
56. Scarborough.
57. Seymour.
58. Simcoe.
59. Smith's Falls.
60. South Gower.
61.
62.
63.
64.
65.
66.

s Meeting in May, 1587.

FOR MISSIONS?	ANY TEACHERS' MEETINGS?	REMARKS.
phan.	Occasionally for conference.	
Mission.	None.	
	No.	District large, no village, and people scattered.
a.	None.	Several Union Schools attended by from 40 to 50 Congregational children.
et.	No.	Congregational children regular in attendance. Low averages caused by the non-attendance of those in-gathered from streets.
	No.	
....	No.	
and Library in India.	No.	Teachers attend weekly prayer meetings when practicable, when lesson is gone over.
	No.	
s in India.	Monthly.	The teachers of both schools are organised under the name of the Saint Andrew's Church Sabbath School Society, and meet monthly for business, rehearsal of lesson, and prayer.
	Monthly.	
	Yes, for conference.	
s in India.	Occasionally for conference.	
ute to School in Calcutta.	3 or 4 times a year.	Teachers' meetings held for conference and prayer. The superintendant and a teacher visit each family twice a year. Absentees visited by teacher, whose duty it is to visit for the week. Plan works admirably.
.....	.....	
n India.	No.	
in India.	.....	
in India.	Weekly.	Teachers' meetings for study of lessons. Much benefit derived from them.
	Weekly.	Devotional exercises and preparation for Sabbath. Happiest results.
at Bombay, and $30 to for Bibles.	Monthly.	Teachers meet for conference and devotional exercises. Meetings found useful and encouraging to Teachers.
cation of money yet.	Monthly for prayer.	
ns in India.	Monthly.	Teachers meet for conference and prayer. Found to increase the interest of teachers in the work, and secure more regular attendance of scholars.
.....	.....	The number of scholars is exclusive of fifty who attend a Bible Class.
ontributes to Can. School.	No.	There is in addition a Bible Class.
.....	.....	
ort an Orphan first year.	No.	
to support Orphan.	.....	
	No.	

s.
ough.
r.
Falls.
lower.

61. Stirling.
62. Thorah.
63. Toronto.
64. Valcartier.
65. Vankleek Hill.
66. Vaughan.
67. Wawanosh.
68. Westminster.
69. West Guillimbury.
70. Whitby.
71. Williamsburg.
72. Woolwich.